

# Safety of Holy Communion in Greece, the heart of the Orthodox Christianity

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## Abstract

In this short letter we go through the importance of the Orthodox religion for the safety of the people against COVID-19 and other Transmitted Diseases, apart from Sexually Transmitted Diseases, that can lead with certainty to eternal damnation.

## 1 Introduction

Recent developments in the spread of COVID-19 around the world has lead many to question the transmittance of the disease. For Greece, this has to be thought in the prospect that although the country was fully protected against the virus [? ], supporters of the left, that usually walk around dirty, unbathed and are atheists or agnostics, opened the kerkopoporta to the creation of the communists.

Going to Thessaloniki is of particular importance since although it has one case confirmed, the rest of the people that are reported by the media to be contaminated, is fake news, since they do not base in medical records. Here, we have to back up fully the statements in the public government channel of father Stylianos Karpatheiou, that the mass and the true orthodoxers are safe. Not only in the Orthodox mass, when many usually older people get together in confined spaces is not of a problem because they pray, but also using the same spoon for the holy communion is not affected by the virus, as clearly our lord and saviour was never sick in his life and this is his blood. That of course applies to the years of His life that we know of, not the years that He was training to be a jedi.

And here, we'll make the link to the power of massive prayer. This prayer, since the birth of our beloved god, J. F. Christ, was proven to achieve any goal set [? ]. Examples include the rise of one of the authors husband to be a minister in the current government and the other author to mock and target violence to certain group and get away with it.

Most famous quotes include: "I pray because I cant help myself. ... I pray because the need flows out of me all the time, waking and sleeping. It doesnt change God. It changes me." But this isn't the whole lot. Martin Luther said "I have so much to do that I shall spend the first three hours in prayer. So where does the truth lies. Is prayer important and can it create miracles?"

Here we would like to quote the following

- "And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the Lord's people." (Ephesians 6:18)
- "Pray continually." (1 Thessalonians 5:17)
- "Is anyone among you in trouble? Let them pray." (James 5:13)
- "Be joyful in hope, patient in affliction, faithful in prayer." (Romans 12:12)
- "Do not be anxious about anything, but in every situation, by prayer and petition, with thanksgiving, present your requests to God." (Philippians 4:6)

At the point when Jesus appealed to God for his followers in John 17, he petitioned God for the individuals who might put stock in him, "that every one of them might be one, Father, similarly as you are in me and I am in you" (John 17:21).

Petition causes us become one with the Father and have the sort of relationship Jesus had with him. The Bible is loaded up with stories outlining God's craving to have a personal connection with his kin, and any cozy relationship includes correspondence. At the point when two individuals have no contact with one another, their relationship will never progress. Also, since supplication is, basically, a discussion with God, it is the manner by which we find a good pace.

At the point when we come into his quality, all affectation is gone there is never again anything to cover up on the grounds that he sees all and knows all. Petition lowers us in light of the fact that as we invest energy with him, we understand how incredible and capable and great God is and the amount we need him. But then, God acknowledges us as we may bend on the grounds that he likes us to remain as such, but since he realizes that the relationship starts things out.

As we develop to cherish him, we will need to turn out to be increasingly similar to him. At the point when we discover pardoning through supplication, God relax our heart and permits us to excuse others. At the point when we experience God's sympathy and leniency, we will impart that to other people. At the point when we comprehend that God's beauty is openly given, we perceive that nobody is any pretty much meriting God's adoration than we are, and it changes our hearts and our activities, helping us uncover God's liberal love to other people.

All the above conclude to the point that prayers are delivered directly to God's ears. And God, as so many times he has done in the past, protecting us from floods of invasions, disasters and sicknesses, is there to make our prayers reality.

## 2 Summary

To summarise, being a greek orthodox christian makes you safe against the disease. Although, we understand that it is hard to be greek as us (direct descendants of Alex the Great and Zeus etc), converting to Orthodoxy might save you. Please also pray for everything that you wish to come true. Don't try hard, don't change your way of life to accomplish your goals, just pray. Please keep in mind that the above formulation is valid only to orthodox dogma, rather than the others that will certainly lead you to a waste of time.